



Green Knights
Snowmobile Club



NEWSLETTER

www.green-knights.com

January Newsletter

6th MEETING - SUNDAY FEBRUARY 10th at Town Hall

Join a Snowmobile Club

Support Your Sport

“United We Trail, Divided We Fail”

Raffle Tickets - We received tickets again for the annual Lakes States Alliance Fundraiser. We will be voting on whether we want to purchase them again this year. If you didn't know or don't remember, we won the 2007 Yamaha Phazer at last year's raffle.

Liberty Mutual Insurance- We were paid a visit by Tony and Adam who told about being able to receive insurance through Liberty Mutual at a reduced price if you are an AWSC member. Liberty Mutual insures homes, vintage cars, cottages, snowmobiles, and just about anything else you can think of. You must insure your auto first and snowmobile secondly. If you would like a free quote please call Adam Welbes at 1-800-446-2124 or 749-9799. If you call for a quote you are eligible to be entered in a drawing to receive a \$50.00 certificate to a snowmobile dealer of your choice.

Trails- Trails are open in Outagamie County except for the Southeast quadrant. For the most current and up to date information in the state, go to www.travelwisconsin.com/snow_report.aspx.

Club rides - Thursday nights, meet at Wise Guys- weather permitting. **The meet time has changed to 7 pm.**

Trail Maps- Outagamie County trail maps will be available at this meeting and will also be available for a one dollar donation at Third Base, Wise Guys, Citgo's Subway at the corner of 96 & 76, at the Co-Op Café at 15 & 76, and other locations throughout Outagamie County.

Membership Dues- We need your support. Please help us to keep the trail system up and running. This season's Membership Application is printed on the opposite side of the newsletter. If you haven't already, please take a moment right now to fill it out and mail in your check and application. Thank you in advance for supporting your club!

Chili Dump - Some club members have expressed an interest in having a possible chili dump as an April meeting send-off. Bring ideas and suggestions with you to the next meeting so we can make a plan.

Meetings- Regular meetings are held on the second Sunday evening of each month @ 7:30pm at Greenville Town Hall – mark your calendar for this season. And as always, more info can be obtained on the club's website at: www.green-knights.com

Tires- Tires for the tractor have been installed. Chains have been put on the two front tires for a cost of \$313.82.

No longer want to hear from us? Or, know of anyone who would like to be added to the mailing list? In order to be a good steward of our resources I would like to make changes to the mailing list if people wish to receive or be removed from our mailings. Please call Bev at 757-5020 for mailing list additions/subtractions.

Current Officers

President: Gordy Spaulding 757-5900

Secretary: Bev Plamann 757-5020

Vice President: Chad Spaulding 268-2826

Trail Chairman: Mike Plamann 757-5020

Treasurer: Leon Seifert 757-6007

County Alliance Representatives – Mike Plamann & Gordy Spaulding.

Board of Directors – John Baumgart, Karen Kaphingst, Mike Plamann, Scott Puls, Jessica Buman, Ron Nussbaum and Brian Wunderlich.